

# CITY COUNCIL AGENDA

MAY 15, 2002

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),  
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**MAY 15, 2002**

**Morning Session begins at 9:00 a.m.  
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – PASTOR DON LILES, NEW HOPE LUTHERAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF HISTORIC PRESERVATION WEEK
- PRESENTATION TO 2002 OUTSTANDING HIGH SCHOOL STUDENTS
- RECOGNITION OF NATIONAL PUBLIC WORKS WEEK
- PRESENTATION OF MEDAL OF HONOR TO ERIC COVINGTON
- SPECIAL RECOGNITION OF METRO OFFICER JOHN JENKINS AND HIS PARTNER RUDI

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of April 17, 2002, Special City of Las Vegas City Council and Redevelopment Agency Meeting of April 15, 2002, and Special City Council Meeting of April 15, 2002

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **ADMINISTRATIVE – CONSENT**

3. Approval of a two-year contract to retain Bob Ostrovsky and Associates for governmental affairs consulting services - (\$258,000 - General Fund)
4. Approval of letter of engagement to retain the firm of Lionel Sawyer & Collins for governmental affairs consulting services (\$33,328 - General Fund)

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a new Family Child Care Home License, Lorraine Leal, 8316 Spruce Meadows Ave., Lorraine Leal, 100% - Ward 6 (Mack)
7. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning codes, Leobardo McGarvie, dba La Michoacana, 1424 North Eastern Ave., Leobardo McGarvie, 100% - Ward 5 (Weekly)
8. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License subject to Health Dept. regulations, From: Shuhei Masuda, 100%, To: Sushi House, Inc., dba Sushi House Manda, 230 West Sahara Ave., Kunio Jimbo, Dir, Pres, Treas, 50%, Leslie A. Jimbo, Dir, Secy, 50% - Ward 3 (Reese)
9. Approval of Officers for a Hotel Lounge Bar License, MI Hotels of Las Vegas, Inc., dba Courtyard by Marriott, 1901 North Rainbow Blvd., Margery A. Breneman, Dir, Pres, Secy, Jefferson B. Stant, Dir, VP, Treas, Marriott International, Inc., a publicly traded corporation, 100% - Ward 4 (Brown)
10. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Midjit Market, Inc., dba Green Valley Grocery #9, 6398 West Sahara Ave., Freddy L. Doty, Mgr - Ward 1 (M. McDonald)
11. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Short Line Express Market, dba Short Line Express Market, 500 South Decatur Blvd., Dianna E. Estes, Key Employee - Ward 1 (M. McDonald)
12. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29652A, 3001 South Valley View Blvd., Kenneth W. Jimison, Mgr - Ward 1 (M. McDonald)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

13. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Terrible Herbst, Inc., dba Terrible's #203, 7301 West Lake Mead Blvd., Richard C. France, Mgr - Ward 4 (Brown)
14. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Circle K Convenience Stores, Inc., dba Circle K Store #1254, 3435 North Rancho Drive, Patricia L. Michalosky, Mgr - Ward 6 (Mack)
15. Approval of a new Independent Massage Therapist License, Jennifer Augustine McKillop, dba A Tension Time Out, 8301 West Charleston Blvd., Unit 2083, Jennifer J. A. McKillop, 100% - Ward 1 (M. McDonald)
16. Approval of a new Independent Massage Therapist License, Barbara J. Allen, dba Have Table Will Travel, 1524 Willowbark Court, Barbara J. Allen, 100% - Ward 2 (L.B. McDonald)
17. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Linda Bournival, dba Linda Bournival, From: 7310 Smoke Ranch Road, Suite M, To: 1712 Eagle Feather Street, Linda Bournival, 100% - Ward 4 (Brown)
18. Approval of Change of Location for an Independent Massage Therapist License, Amy C. LaDuke, dba Amy C. LaDuke, From: 4013 Coriander Lane, To: 6948 Maple Brook Court, Amy C. LaDuke, 100% - Ward 6 (Mack)
19. Approval of Change of Location for an Independent Massage Therapist License, Andrea L. Cornell, dba Andrea L. Cornell, From: 1100 East Sahara Ave., 101A, To: 7216 Ophelia Court, Andrea L. Cornell, 100% - County
20. Approval of Change of Location for an Independent Massage Therapist License, Robin Lefton Viteri, dba Robin Lefton Viteri, From: 10604 Austin Bluffs Ave., To: 10462 Melodia Magico Ave., Robin L. Viteri, 100% - County
21. Approval of a Special Event Liquor License for Stratosphere Tower Casino & Hotel, Location: Stratosphere Tower Casino & Hotel, 2000 South Las Vegas Blvd., North Parking Lot Temporary Outdoor Amphitheatre, Date: June 1, 2002, Type: Special Event Beer/Wine, Event: Boxing Event, Responsible Person in Charge: Christina Rogers - Ward 3 (Reese)
22. Approval of award of Bid Number 020057-DAR, Open End Contract for Skid Steer Tractor - Department of Field Operations - Award recommended to: BLAINE EQUIPMENT (\$34,380 - Internal Services Fund)
23. Approval of the ratification of an emergency purchase order for Data Recovery Services (TB) - Department of Information Technologies - Award recommended to: ACTION FRONT DATA RECOVERY LABS (\$37,000 - General Fund)
24. Approval to issue a Contract Modification and purchase order for Information Technology Software Consulting Services (KR) - Department of Information Technology - Award recommended to: VENTURI TECHNOLOGY PARTNERS (\$50,000 - General Fund)
25. Approval of contract and the issuance of a purchase order for the purchase, installation and support of KBX Data Management Software - Department of Information Technologies (TB) - Award recommended to: KBACE TECHNOLOGIES, INC. (\$53,884 - General Fund)
26. Approval of award of Bid Number 020061-CW, Annual Requirements Contract for Commercial Treadmills - Departments of Leisure Services and Fire & Rescue - Award recommended to: COMMERCIAL FITNESS (Estimated annual usage amount of \$60,000 - General Fund)
27. Preapproval of Quotation 20075-RC, pool repairs at Garside & Hadland swimming pools to the lowest responsive & responsible or best bidder and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Leisure Services (monetary range \$60,000 to \$70,000 - Capital Projects Fund) - Wards 1 and 3 (M. McDonald and Reese)
28. Approval of the issuance of a purchase order for the repair of a 1999 Pierce Ladder Truck (TG) - Department of Fire & Rescue - Award recommended to: PIERCE WEST (\$65,000 - General Fund)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

29. Approval of the issuance of purchase orders for an Annual Requirements Contract for Laboratory Analyses (JDF) - Department of Public Works - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$65,000 - Enterprise Fund)
30. Approval of award of Bid Number 020053-CW, Annual Requirements Contract for Projectors - Department of Information Technologies - Award recommended to: CCS PRESENTATION SYSTEMS (Estimated annual usage amount of \$79,000 - General Fund)
31. Approval of the issuance of a purchase order for an annual contract for technical support and maintenance of the Digital software and hardware for the citywide computer network (TB) - Department of Information Technologies - Award Recommended to: COMPAQ COMPUTER CORPORATION (Estimated annual amount of \$86,688 - General Fund)
32. Approval of award of Bid Number 02.19601.02-LED, Replace Roof on Fire Stations 2, 4 and 42 and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Field Operations - Award recommended to WESTERN SINGLE PLY (\$89,690 - Capital Projects Fund) - Wards 2, 3 and 5 (L.B. McDonald, Reese and Weekly)
33. Approval of the award of Bid Number 020056-KF, Annual Requirements Contract for paramedic drugs and supplies - Department of Fire & Rescue - Award recommended to: SUN BELT MEDICAL/EMERGI-SOURCE (Estimated annual amount of \$100,000 - Internal Service Fund)
34. Approval of the issuance of a purchase order for an annual contract for technical support maintenance of Microsoft software for the city-wide computer network (TB) - Department of Information Technologies - Award Recommended to: MICROSOFT CORPORATION (Estimated annual amount of \$110,000 - Internal Services Fund)
35. Approval of award of Bid Number 01.15341.31-LED, R.O. Gibson Community School Modular Building and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WILLIAMS SCOTSMAN, INC. (\$112,978 - General Fund) - Ward 3 (Reese)
36. Approval of the issuance of a revision to purchase order 212645 for annual requirements contract for AMKUS Rescue Systems ("Jaws-of-Life") (TB) - Department of Fire & Rescue - Award recommended to: DIAMONDBACK FIRE & RESCUE (\$125,000 - General Fund)
37. Approval of the issuance of a purchase order for 450 Mhz and 800 Mhz Radios using State of Nevada pricing (KF) - Department of Fire & Rescue - Award recommended to: MOTOROLA, INC. (\$139,000 - General Fund)
38. Approval of the issuance of purchase orders and procurement card transactions for Leisure Services' summer program field trips (CW) - Department of Leisure Services - Award recommended to: VARIOUS VENDORS (Estimated aggregate amount of \$132,000 - General Fund)
39. Approval of the issuance of a purchase order for Motorola repeaters and associated equipment using State of Nevada pricing (KF) - Department of Fire & Rescue - Award recommended to MOTOROLA, INC. (Estimated amount of \$187,000 - Internal Service Fund)
40. Approval of authorization to use City of Henderson RFP 108-00\*01 for Mobile Data Computer System (TB) - Department of Detention & Enforcement - Award recommended to: AETHER SYSTEMS, INC (\$200,000 - Capital Projects Fund) - All Wards
41. Approval of the issuance of a purchase order for Ten LifePak 12 Defibrillator/Monitors (KF) - Department of Fire & Rescue - Award recommended to: MEDTRONIC PHYSIO CONTROL CORP. (\$236,230 - Capital Projects Fund)
42. Approval of the issuance of a purchase order for an Annual Requirements Contract for SCBA air packs, masks with communication systems and cylinders (TB) - Department of Fire & Rescue - Award recommended to BAUER SAN FRANCISCO (Estimated amount of \$350,000 - Various Funds)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

43. Approval of award of Bid Number 02.1762.02-RC, 2001-2002 Annual Customer Response Slurry Seal and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: AMERICAN ASPHALT & GRADING (\$300,000 - Clark County Regional Flood District) - All Wards
44. Approval of authorization to use Clark County Bid 4064-97 for Laptop Computers (TB) - Departments of Fire & Rescue and Detention & Enforcement - Award recommended to: TECHNOLOGY INTEGRATION GROUP (\$450,000 - Capital Projects Fund) - All Wards
45. Approval of the issuance of a purchase order for an Annual Requirements Contract for Liquid Cationic Polymer (JDF) - Department of Public Works - Award recommended to: CYTEC INDUSTRIES (Estimated annual amount of \$475,000 - Enterprise Fund)
46. Preapproval of award of Bid Number 01.15341.30-LED, Parson Park to the lowest responsive and responsible and/or best bidder and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - (monetary range \$2,100,000 - \$2,375,000 - Capital Projects Fund) - Ward 6 (Mack)
47. Approval of award of Request for Proposals No. 020032-RC, Inmate Medical Services (LR) - Department of Detention and Enforcement - Award recommended to: PRISON HEALTH SERVICES, INC. (\$4,070,677 - General Fund) - Ward 3 (Reese)

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

48. Approval of reprogramming \$45,000 in FY99 HOME funds to Habitat for Humanity for land acquisition and soft costs for the construction of single family homes for low income persons in the Vegas Heights area - Ward 5 (Weekly)
49. Approval of an Interlocal Cooperative Agreement for the Department of Housing and Urban Development HOME Investment Partnerships Program - All Wards
50. Approval to ratify a Subordination Agreement between the City of Las Vegas and SDASHS Apartments, Ltd., a Nevada limited partnership, in favor of U.S. Bank National Association, Nevada Housing Division and Zions First National Bank - Ward 5 (Weekly)
51. Approval of Second Amendment to Agreement to Grant Redevelopment Set-Aside Funds to East Las Vegas Community Development Corporation (ELVCDC) for \$94,000 to assist with the sale of the final five homes at Mi Casa en El Sol located on the 2900 block of Cedar Avenue and Poplar Avenue - Ward 3 (Reese)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

52. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Northwest Quarter (NW1/4) of Section 5, T19S, R60E, M.D.M., generally located on the north side of Log Cabin Way, between the Fort Apache Road alignment and the El Capitan Way alignment – APN's 125-05-101-002 and –201-001 - Ward 6 (Mack)
53. Approval to appraise and purchase or condemn right-of-way parcels for the Jones Boulevard Road Project between Centennial Parkway and Elkhorn Road (\$250,000 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
54. Approval of a Professional Services Agreement with Ninyo & Moore for Construction Management Services on the Jones Boulevard Sewer-Centennial Parkway to Farm Road project (\$82,105.84 - City of Las Vegas Sanitation Fund) - Ward 6 (Mack)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

55. Approval of a Professional Services Agreement with Washington Infrastructure Services, Inc. for Construction Management Services on the Tropical Parkway Overpass project (\$983,764.02 Nevada Department of Transportation) - Ward 6 (Mack)
56. Approval of Contract Modification #1 to R.K. Ricks Construction for Annual Maintenance of Flood Control Facilities (\$300,000 - Clark County Regional Flood Control District) - All Wards
57. Approval of an Encroachment Request from Veronika Holmes and David Litvak, owners (southwest corner of Colorado Avenue and Third Street) - Ward 3 (Reese)
58. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Todd Dethmers and Noni Dethmers, owners (north of Helena Avenue, east of Conough Lane, APN 138-04-703-004) - County - near Ward 4 (Brown)
59. Approval of an Encroachment Request from Locshsa Engineering on behalf of Clark County School Board of Trustees, owner (southwest corner of Franklin Avenue and Tenth Street) - Ward 3 (Reese)
60. Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of D. R. Horton, Incorporated, owner (Ackerman Avenue west of El Capitan Way) - Ward 6 (Mack)
61. Approval of an Encroachment Request from Jack in the Box, Incorporated, a Delaware Corporation, owner (northeast corner of Lake Mead Boulevard and Martin Luther King Boulevard) - Ward 5 (Weekly)
62. Approval of an Engineering Design Services Agreement with HMH Engineering & Surveying Inc. for the surveying and right-of-way engineering on the Elkhorn Road Grade Separation (Overpass) Project over US 95 (\$92,090 - Federal Highway Administration - Nevada Department of Transportation) - Ward 6 (Mack)
63. Approval of a First Amendment Agreement with Harding ESE Corporation for Material Testing associated with Tenant Improvement services at the Northwest Family Golf Course and Park located near the northwest corner of Durango Drive and Cheyenne Avenue (\$17,000 - Capital Projects Fund-Enterprise Fund) - Ward 4 (Brown)
64. Approval of a First Amendment Agreement with Tate Snyder Kimsey Architects for an Information Technologies Contingency Room addition at the Department of Field Operations West Service Center located at the West Yard near the corner of Buffalo Drive and Cheyenne Avenue (\$43,522 - Computer Service - Internal Service Fund) - Ward 4 (Brown)
65. Approval of an Encroachment to Southwest Golf Limited (SGL) for general use by Desert Pines Golf Course of the property running in parallel alignment with the fence line of Desert Pines Golf Course and Mojave Road - Ward 3 (Reese)

## **RESOLUTIONS - CONSENT**

66. R-31-2002 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in districts 404 and 707 located in Wards 2 and 4 (L. B. McDonald and Brown)
67. R-32-2002 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment District 505 and in certain other districts; and providing other matters properly relating thereto - District 505/Ward 6 (Mack) and other districts/Various Wards
68. R-33-2002 - Approval of a resolution supporting the Clark County Public Lands Act

## **REAL ESTATE COMMITTEE – CONSENT**

69. ABEYANCE ITEM - Approval authorizing staff to enter into negotiations with Southwest Desert Equities LLC for the purchase and/or trade of approximately 2.5 acres of land known as Parcel Number 138-07-101-002 located near the southeast corner of Alexander Road and Hualapai Way - County - near Ward 4 (Brown)
70. ABEYANCE ITEM - Approval authorizing staff to enter into negotiations with Lone Mountain Commercial LLC for the purchase and/or trade of approximately 5 acres of land known as Parcel Numbers 138-07-201-001 and -002 located near the southeast corner of Alexander Road and Hualapai Way - Ward 4 (Brown)
71. ABEYANCE ITEM - Approval authorizing staff to enter into negotiations with Alberta and Vernel Virgil for the sale of approximately 0.12 acres of City owned land located at 1376 West Bartlett - Ward 5 (Weekly)
72. ABEYANCE ITEM - Approval of an Easement to Golf Club Illinois, Inc. for the general use of the property running in parallel alignment of a fence the Waste Water Plant recently constructed, located on Parcel Number 161-10-401-003 - County - near Ward 3 (Reese)
73. ABEYANCE ITEM - Approval of an Easement to the City of Las Vegas from Golf Club of Illinois, Inc. for the general use of property running in parallel alignment of a fence the Waste Water Plant recently installed, located on Parcel Number 161-09-801-002 - County - near Ward 3 (Reese)
74. ABEYANCE ITEM - Approval of an Easement to Southwest Golf Limited (SGL) for general use by Desert Pines Golf Course of the property running in parallel alignment with the fence line of Desert Pines Golf Course and Mojave Road - Ward 3 (Reese) (NOTE: Encroachment to replace Easement)
75. ABEYANCE ITEM - Approval of a Lease Assignment and Assumption Agreement between the Four Queens, Inc. and SummerGate, Inc. releasing Four Queens Inc. from any further obligation under the terms of the Garage Lease for 222 East Carson Avenue, commonly referred to as the Carson parking garage, and obligates SummerGate, Inc. to assume responsibility of the Agreement - Ward 3 (Reese)
76. ABEYANCE ITEM - Approval of documents to transfer Real Property through the City of Las Vegas (as a liaison for the Las Vegas Valley Water District (LVVWD)) to private land owners to facilitate boundary line adjustments in Section 5 located in the northwest area of Clark County and the City of Las Vegas - County and Ward 4 (Brown)
77. Approval of Memorandum of Understanding (MOU) 2002-04 with Redrock Little League (RLL) for field modifications at Dexter Park located at 800 Upland Boulevard - Ward 1 (M. McDonald)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

78. Report from the City Manager on emerging issues
79. Discussion and possible action to appoint an interim City Manager

### **CITY ATTORNEY - DISCUSSION**

80. Discussion and possible action on Appeal of Work Card Denial: Ms. Cheryl Lynn Kelly, 1515 S. Mojave #1, Las Vegas, Nevada 89104
81. Discussion and possible action on Appeal of Work Card Denial: Mr. Donnell Weathers, 1225 West Washington, Las Vegas, Nevada 89106



## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

82. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Leo's Discount Liquor, a Nevada Corporation, dba Leo's Discount Liquor, Hector Castillo, Dir, Pres, Secy, Treas, 100%, To: Vergiels Enterprises, LLC, dba The Liquor Outlet, 789 North Nellis Blvd., Jack L. Vergiels, Mmbr, 33 1/3%, Robert Alan Vergiels, Mmbr, 33 1/3%, John M. Vergiels, Mmbr, 33 1/3% - Ward 3 (Reese)
83. Discussion and possible action regarding a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Yono Enterprise, Inc., dba Fremont Family Market, 611 Fremont Street, Suite 20, Steve M. Yono, Dir, Pres, 33.33%, Manuel M. Yono, Jr., Dir, VP, Secy, 33.33%, Manuel M. Yono, Dir, Treas, 33.34% - Ward 5 (Weekly)
84. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and approval by the Nevada Gaming Commission, T & C Ventures, Inc., dba Timbers 7, 7081 West Craig Road, Andrew B. Donner, Dir, Pres, Secy, Treas, Timbers Hospitality Group, Inc., 100%, Donner Investment Trust, 62%, Andrew B. Donner, Trustee, Jack L. Breslin 10%, Robert H. O'Neil, 10%, Gregory A. Bank, 13%, Michael D. Donner, 5% - Ward 6 (Mack)
85. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Yan Hong Liu, dba China Buffet, 2301 West Bonanza Road, Yan H. Liu, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #129 - Special Use Permit #U-0021-02) - Ward 5 (Weekly)
86. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale Liquor License, Cousin's Market Group, LLC, dba Cousin Carlino's City Bistro, 9410 West Sahara Ave., Suite 150, Craig J. Carlino, Mgr, Mmbr, 60%, Jon J. Jannotta, Mmbr, 40%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #123 - Special Use Permit #U-0163-01) - Ward 2 (L.B. McDonald)
87. ABEYANCE ITEM - Discussion and possible action regarding a One Year Review of a Beer/Wine/Cooler Off-sale Liquor License, Rageh Hashem, dba Food Fair Market, 632 H. Street, Rageh H. Hashem, 100% - Ward 5 (Weekly)
88. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Ran Oriental Therapy's, LLC, dba Oriental Angels, 2600 West Sahara Ave., Suite 115, Jin L. Ran, Mgr, Mmbr, 100% - Ward 1 (M. McDonald)
89. Discussion and possible action regarding a new Astrology License subject to the provisions of the planning codes, Diane Steve, dba Diane's Astrology, 4528 West Charleston Blvd., Diane Steve, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #122 - Special Use Permit #U-0015-02) - Ward 1 (M. McDonald)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

90. Discussion and possible action regarding an agreement for consultants Chattel, Goldstein and Pally to work on proposed cultural, educational and museum program(s) and historic re-use adaptation issues of the Downtown Post Office (\$70,000 - General Fund) -Ward 5 (Weekly)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

91. Discussion and possible action on an allocation of \$1,000,000 in HOME funds to support development of an 80 unit affordable assisted living facility to serve low income seniors - Wards 2 and 6 (L.B. McDonald and Mack)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

92. ABEYANCE ITEM - Report on Wastewater Collection System
93. Discussion and possible action on a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Robert J. McNutt, P.E. on behalf of Scott E. Killebrew and Joseph Lombardo, owners (northeast corner of El Campo Grande Avenue and Durango Drive, APNS 125-28-304-007 and 125-28-304-008) - County - near Ward 6 (Mack)
94. Discussion and possible action on a proposal to acquire right-of-way for and construction of El Capitan Way (Beltway to US95) - (\$9,000,000 - Regional Transportation Commission - City Special Revenue Fund) - Ward 6 (Mack)

## **BOARDS & COMMISSIONS - DISCUSSION**

95. ABEYANCE ITEM - TRAFFIC & PARKING COMMISSION – Robert White, Term Expiration 6-21-2005 (Resigned); John J. Lee, Term Expiration 5-3-2003 (Resigned)
96. AUDIT OVERSIGHT COMMITTEE – Councilman Michael McDonald, Term Expiration 6/8/2002; Bill Martin, Term Expiration 6/5/2002

## **REAL ESTATE COMMITTEE - DISCUSSION**

97. ABEYANCE ITEM - Discussion and possible action on a request to amend Real Property Purchase and Sale Agreement executed May 16, 2001 between the City of Las Vegas and Box Canyon Professional Park LLC for property located in the Las Vegas Technology Center (\$1,779,360 Gain - Industrial Revenue Fund) - Ward 4 (Brown)
98. ABEYANCE ITEM - Discussion and possible action regarding a Purchase and Sale Agreement between Office District Parking I, Inc. and John T. Moran, Jr. and Marilyn Moran to facilitate the sale of the property located at 628 South 4th Street near Garces and 4th to Moran and Associates (\$100,000 Revenue to City) - Ward 3 (Reese)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

99. Bill No 2002-60 - Ordinance authorizing and directing the issuance of General Obligation Interim Warrants for Special Improvement District 1473 not to exceed \$425,000 - Ward 6 (Mack) and Special Improvement District 1477 not to exceed \$3,000,000 - Ward 6 (Mack)

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

100. Bill No. 2002-61 – Annexation No. A-0027-01(A) – Property location: On the south side of Grand Teton Road, approximately 340 feet west of Larry McBryde Street; Petitioned by: City of Las Vegas; Acreage: 5.21 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
101. Bill No. 2002-62 – Annexation No. A-0078-01(A) – Property location: On the northeast corner of Regena Avenue and El Capitan Way; Petitioned by: City of Las Vegas; Acreage: 1.27 acres; Zoned: R-E (County zoning), U (ML) (City equivalent). Sponsored by: Councilman Michael Mack

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

102. Bill No. 2002-63 – Annexation No. A-0087-01(A) – Property location: On the northeast corner of Juliano Road and Azure Way; Petitioned by: City of Las Vegas; Acreage: 2.55 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
103. Bill No. 2002-64 – Annexation No. A-0090-01(A) – Property location: On the northwest corner of Jones Boulevard and Elkhorn Road; Petitioned by: Alan B. Andrews, et al.; Acreage: 39.95 acres; Zoned: R-E (County zoning), U (DR) (City equivalent). Sponsored by: Councilman Michael Mack
104. Bill No. 2002-65 – Adjusts the ward boundaries of the City. Proposed by: Bradford R. Jerbic, City Attorney
105. Bill No. 2002-66 – Updates the Municipal Code provisions regarding the purpose of the various zoning districts to provide that the C-D Zoning District is consistent with the “Office” category of the General Plan. Proposed by: Robert S. Genzer, Director of Planning and Development

## **1:00 P.M. - AFTERNOON SESSION**

106. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

107. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 7822 West Rosada Way. PROPERTY OWNER: ANGELA K. MATHEWS - Ward 6 (Mack)
108. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 4804 Sunny Brook Avenue. PROPERTY OWNER: WASHINGTON MUTUAL - Ward 3 (Reese)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

109. EXTENSION OF TIME - REZONING - Z-0076-99(1) - ASIF AND YASIM JAH - Request for an Extension of Time of an approved Rezoning on property located at 2413/2415 Maroney Avenue (APN: 162-02-410-096), R-2 (Medium-Low Density Residential) Zone under Resolution of Intent to N-S (Neighborhood Service), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

110.EXTENSION OF TIME - VARIANCE - V-0086-00(1) - RAUL AND MARIA GIL - Request for an Extension of Time of an approved Variance which allowed 46 parking spaces where 65 spaces are the minimum required for a proposed restaurant expansion located at 1204 South Main Street (APN: 162-03-110-103 and 104), C-M (Commercial/Industrial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

111.SITE DEVELOPMENT PLAN REVIEW - Z-0068-85(61) - LB LVTC II, LIMITED LIABILITY COMPANY ON BEHALF OF TRIAD DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 69,000 SQUARE FOOT OFFICE DEVELOPMENT CONSISTING OF 10 BUILDINGS on 7.50 acres located adjacent to the north side of Smoke Ranch Road, approximately 730 feet east of Tenaya Way (APN: 138-15-810-008), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL

112.ABEYANCE ITEM - REVIEW OF CONDITION - Z-0033-97(30) AND Z-0024-99(39) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Request for a review of Condition of Approval # 7 on an approved Site Development Plan Review [Z-0033-97(17)and Z-0024-99(6)] which limited the overall height of signs to 12 feet on property located adjacent to the northwest corner of the intersection of Cliff Shadows Parkway and the Beltway alignment (APN: 137-12-401-003, 019, 023, 025, 027, and 032) PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL

113.ABEYANCE ITEM - MASTER SIGN PLAN RELATED TO Z-0033-97(30) AND Z-0024-99(39) - PUBLIC HEARING - MSP-0002-02 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL - Request for a Master Sign Plan and for a Waiver of the Lone Mountain and Lone Mountain West Development Standards TO ALLOW A 40-FOOT TALL SIGN WHERE AN EIGHT FOOT TALL SIGN IS THE MAXIMUM ALLOWED located adjacent to the northwest corner of the intersection of Cliff Shadows Parkway and the Beltway Alignment, (APN: 137-12-401-003, 019, 023, 025, 027, and 032), PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL

114.ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - VAC-0003-00(2) - W.M. LAND DEVELOPMENT - Request for a Review of Condition No. 1 of an approved Vacation (VAC-0003-00) TO ELIMINATE THE REQUIREMENT FOR COMPLIANCE WITH A CONDITION OF AN APPROVED TENTATIVE MAP (AURORA VIEW ESTATES), for Del Rey Avenue generally located between Buffalo Drive and Tioga Way, Ward 1 (M. McDonald). Staff recommends APPROVAL

115.MAJOR MODIFICATION TO THE LAS VEGAS MEDICAL DISTRICT NEIGHBORHOOD PLAN - PUBLIC HEARING - Z-0020-97(33) - CITY OF LAS VEGAS - Request for a Major Modification to the Las Vegas Medical District Neighborhood Plan to update and revise the Plan document, as part of the City's General Plan for the area bounded by Alta Drive to the north, Charleston Boulevard to the south, Martin L. King Boulevard to the east and Rancho Drive to the west, PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 116.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0015-02(1) - SUMMIT HOLDINGS, LIMITED LIABILITY COMPANY, ET AL - Request for a Site Development Plan Review FOR A 190-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 20 acres located adjacent to the southeast corner of Alexander Road and the beltway alignment, (APN: 137-12-501-001, 002, 010, and 011), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 117.STREET NAME CHANGE - PUBLIC HEARING - SNC-0001-02 - NEVADA POWER COMPANY - Request for a Street Name Change FROM: CHUCK LENZIE COURT TO: STEVE RIGAZIO COURT generally located north of Sahara Avenue, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 118.VACATION - PUBLIC HEARING - VAC-0020-02 - SOUTHWEST HOMES, LIMITED - Petition to vacate U.S. Government Patent Reservation generally located adjacent to the north side of Elkhorn Road, between Campbell Road and El Capitan Way, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 119.VACATION - PUBLIC HEARING - VAC-0021-02 - JAMES MACK - Petition to vacate excess right-of-way not required for O'Hare Avenue generally located west of El Capitan Way, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 120.VACATION - PUBLIC HEARING - VAC-0022-02 - O'HARE SPRING, LIMITED LIABILITY COMPANY, ET AL - Petition to vacate portions of Campbell Road and Jakes Place generally located south of Log Cabin Way, west of El Capitan Way, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 121.ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0080-01 - PASQUALE LAURITO - Appeal filed by Vision Sign, Inc. from the Denial by the Planning Commission on a request for a Variance TO ALLOW AN ANIMATED MONUMENT SIGN WHERE SUCH SIGN IS PROHIBITED on property located at 2325 West Charleston Boulevard (APN: 162-05-511-014), P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (6-1 vote) and staff recommend DENIAL
- 122.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0015-02 - JAMES T. HOLCOMBE ON BEHALF OF DIANE STEVE - Request for a Special Use Permit FOR PSYCHIC ARTS located at 4528 West Charleston Boulevard (APN: 139-31-410-133), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item #89) The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 123.SPECIAL USE PERMIT - PUBLIC HEARING - U-0163-01 - VILLAGE SQUARE, LIMITED LIABILITY COMPANY ON BEHALF OF CARLINO CRAIG - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (COUSIN CARLINO'S CITY BISTRO) AND A REQUEST FOR A WAIVER IN THE 400 FOOT SEPARATION FROM AN EXISTING RELIGIOUS FACILITY AT 9410 West Sahara Avenue, Suite 150 (APN: 163-06-816-028) C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item #86) The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 124.SPECIAL USE PERMIT - PUBLIC HEARING - U-0013-02 - EDWIN B. GOULD, JANUARY 12, 1990 TRUST ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AUTOMOBILE RENTAL AND TO ALLOW TWENTY (20) RENTAL VEHICLES WHERE FIVE (5) RENTAL VEHICLES ARE THE MAXIMUM NUMBER ALLOWED on 0.48 acres located at 3401 West Sahara Avenue, C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 125.SPECIAL USE PERMIT - PUBLIC HEARING - U-0016-02 - MING CHAO - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED RESTAURANT (SUSHI-KO) located adjacent to the south side of Craig Road, approximately 520 feet east of Tenaya Way (APN: 138-03-701-018), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL



## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

126. SPECIAL USE PERMIT - PUBLIC HEARING - U-0017-02 - JESUS M. CHAVEZ - Request for a Special Use Permit FOR BEER/WINE SALES FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING FOOD MARKET (EL TORO) located at 4440 East Washington Avenue (APN: 140-29-212-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
127. SPECIAL USE PERMIT - PUBLIC HEARING - U-0018-02 - WEINGARTEN NOSTAT, INC. ON BEHALF OF TESORO REFINING AND MARKETING - Request for a Special Use Permit FOR GASOLINE SALES AT A PROPOSED FUEL KIOSK (MIRASTAR FUEL) located adjacent to the south side of Charleston Boulevard, approximately 1,070 feet west of Arville Street (APN: 162-06-110-004), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
128. SPECIAL USE PERMIT - PUBLIC HEARING - U-0020-02 - HYNDS PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF SOUTH OF HEAVEN, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO located at 3281 North Decatur Boulevard (APN: 138-12-813-001), R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
129. SPECIAL USE PERMIT - PUBLIC HEARING - U-0021-02 - JOHN D. BAYER, INC. ON BEHALF OF YAN HONG LIU - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED RESTAURANT (CHINA BUFFET) located at 2301 West Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). (NOTE: This item to be heard in conjunction with Morning Session Item #85) The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. SPECIAL USE PERMIT - PUBLIC HEARING - U-0022-02 - DREAM INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED CAR WASH/AUTO DETAIL ADDITION TO AN EXISTING CONVENIENCE STORE located at 8570 West Sahara Avenue (APN: 163-04-405-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
131. VARIANCE RELATED TO U-0022-02 - PUBLIC HEARING - V-0015-02 - DREAM INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 19 PARKING SPACES WHERE 21 SPACES ARE REQUIRED IN CONJUNCTION WITH A PROPOSED CAR WASH located at 8570 West Sahara Avenue (APN: 163-04-405-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-2 vote) and staff recommend APPROVAL
132. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0022-02 AND V-0015-02 - PUBLIC HEARING - Z-0094-91(2) - DREAM INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED CAR WASH/AUTO DETAIL ADDITION TO AN EXISTING CONVENIENCE STORE/FUEL STATION on 1.05 acres located at 8570 West Sahara Avenue (APN: 163-04-405-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-2 vote) and staff recommend APPROVAL
133. REZONING - PUBLIC HEARING - Z-0097-01 - NEVADA HOMES GROUP, INC. - Request for a Rezoning FROM: U (Undeveloped) [L (Low Density Residential) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) on 7.5 acres located adjacent to the northwest corner of Buffalo Drive and Gowan Road (APN: 138-09-601-013 and 018), PROPOSED: 41-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. VARIANCE RELATED TO Z-0097-01 - PUBLIC HEARING - V-0095-01 - NEVADA HOMES GROUP, INC. - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 29,185 SQUARE FEET OF OPEN SPACE IS THE MINIMUM REQUIRED FOR A PROPOSED 41-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 7.5 acres located adjacent to the northwest corner of Buffalo Drive and Gowan Road (APN: 138-09-601-013 and 018), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). The Planning Commission (5-1 vote) and staff recommend DENIAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

135. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0097-01 AND V-0095-01 - PUBLIC HEARING - Z-0097-01(1) - NEVADA HOMES GROUP, INC. - Request for a Site Development Plan Review FOR A 41-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION and for a Waiver of the Perimeter Landscape Requirement on Ahey Road on 7.5 acres located adjacent to the northwest corner of Buffalo Drive and Gowan Road (APN: 138-09-601-013 and 018), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). The Planning Commission (5-1 vote) and staff recommend DENIAL
136. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0003-02 - CITY OF LAS VEGAS - Request to amend a portion of the Southwest Sector of the General Plan FROM: ROW (Right-Of-Way) and P (Parks/Recreation/Open Space) TO: P (Parks/Recreation/Open Space) on approximately 156 acres located adjacent to the south side of Washington Avenue between Buffalo Drive and Durango Drive and adjacent to the west side of Durango Drive between Summerlin Parkway and Vegas Drive (APN: 138-28-301-002, portions of 138-29-501-007 and 138-29-601-003), Ward 2 (L.B. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
137. REZONING RELATED TO GPA-0003-02 - PUBLIC HEARING - Z-0017-02 - CITY OF LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [ROW (Right-Of-Way) General Plan Designation] and C-V (Civic) TO: C-V (Civic) on 156 acres located adjacent to the south side of Washington Avenue between Buffalo Drive and Durango Drive and adjacent to the west side of Durango Drive between Summerlin Parkway and Vegas Drive (APN: 138-28-301-002, portions of 138-29-501-007 and 138-29-601-003), PROPOSED USE: CITY PARK, Ward 2 (L.B. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
138. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0003-02 AND Z-0017-02 - PUBLIC HEARING - Z-0017-02(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED CITY PARK on approximately 156 acres located adjacent to the south side of Washington Avenue between Buffalo Drive and Durango Drive and adjacent to the west side of Durango Drive between Summerlin Parkway and Vegas Drive (APN: 138-28-301-002, portions of 138-29-501-007 and 138-29-601-003), U (Undeveloped) Zone [ROW (Right-Of-Way) General Plan Designation] and C-V (Civic) Zones [PROPOSED: C-V (Civic)], Ward 2 (L.B. McDonald). Staff has NO RECOMMENDATION. The Planning Commission (5-0-1 vote) recommends APPROVAL
139. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North; Senior Citizen Center, 450 E. Bonanza Road; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board